

1.4.104

a Lesson in the University of The New Covenant

Theodore Cottingham, February 28, 2006 about 9:30am in coffeeshop

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1. Who is beginning to see what I am doing and how I am doing it and who I am doing it with/through? Who is beginning, just beginning? Many now, many, many now are beginning, just beginning to see how I am using man that will not bow to man's ways of **concurrent misunderstandings of the universe/reality**, but to see my ways and my scriptures and what I said and am saying.
2. See me and be filled, not with self, but my father, of lights, of light, in whom is no shadow or variableness or turning. Amen. So be it. It is. And now and forever more not as thought but forevermore and past variables of light and darkness. See.
3. I love you my ministration of ministration not, but yea my yielder, to my hearter, my heart, the inner core of my heart that now speaks and tells others of my love/reality that is me/my father and you now and who? All who **choose to see and enter into my beloved's state not, existence already won not, existence all was and being known now like light, as light, being light, and light consisting of, yea, and who is not light, in my beloved?** I love you.
4. I give you me and that is no small thing. It is the smallest and the most gigantic. It is/I am the macro and your micro. I am you and you are mine and we traverse imaginations not but realities of reality that consists of beyond imaginations and **being the reality of father's heart for his children/beloved and who are equal with him in surrender. See?** Can you see?
5. Can you take in what I am saying, asking you to see, asking you to comprehend, asking you to **consider the new things I am doing, and consider being involved in** from a distance not, but yea in the center of, the center of, yea being all things to/in all things, **and who can tell the macro from the micro when both represent each other fully and both are in each other?** I love you. Some are beginning to see, consider.
6. Who can see what I'm doing with the surrendered, surrendered voices that now voice my voice, write my words, cry my tears, **surround the beloved with beloveds**, yea see. Who can see my leadership inverting from the leadership of man-way'd leadership that concurrent has been with darkness, yea even espousing the language-thought of my kingdom, not having waited before me, not having crucified the flesh, not having demised their mind to receive the king's.

7. Who can see what I'm doing now with the humble, the contrite, the meek of heart, the meek of action, the meek of word, the meek of surrender to my will which takes them and maximizes the kingdom/heart of my father into/through and in them forevermore?

8. Who can see what they want to see? Most all, but most are deceived, self-deceived, wanting deception rather than light true that scalpels untruth and separates very friends and who? Family. Tough? Truth.

And who wants the comfort of rejection and no place to lay their head? I love you.

9. **It all changes now and "now" is your message and the kingdom is your message and I am your message and father is your heart** and who is me but you in him and us all in each other having brought forth the kingdom of one and now rivering it to the thirsty and who will but consider the new things I am doing, **and are beginning to get a grasp that all is not well, all is not as thought, and all things invert not, as thought, but yea inside out and cross-crissed and back up through** and through and enamored not with the world system and beauty/mammon but **now surrender takes first place/priority.** And what I do with a man, those who come and surrender? Oh now, now, watch me, now.

10. **All coming to an end not, yea ends and starts over and what is the end and what's that about the beginning, again?** And who can teach that in line with the scriptures of the ancients and what is right and what is wrong speckled with light-not? And who can take my conversations from me? No one. And who can see the beginning and what is now happening and **changing cloven tongues not but yea interpreting correctly the first time what my heart has been/is**, on so many/much things of interspeckled forming darkness producing introspection that seemeth right to a man, and has, for centuries, but is yea far from father's heart.

11. **The light is light. The light is now. You are the light, not the darkness. There is no darkness in you, the light.**

12. And who/where is my light? You are/in you, reader-hearer, if you choose to see, hear, surrender, and become that which you are/have been already and restored not, as thought, but yea, **I am a priest, are you not?** Who can say such and back it up with my

heart? Nay, none. I love you all. I love you all. I love you all with a relentless love, one that follows you wherever and whenever to the ends of what? The continuum that never ends, and had no beginning? And where are you now oh man of priesthood that gave you/bestowed upon you/created you in/with? I love you. Who can see what I'm doing and saying and encouraging and now that I've said so many things, **come into the light that lets light see light?** I love you.

13. Encouraging me you are. Isaiah laughs with glee, testimony of only me.
I love you.

14. *My encouragement comes in flesh form, in tangible delivery now, and foments not but forms and never without are you ever again.*

15. I love you delivering my deliverables to my who let delivery be taken/allowed/sought in my/their temple and cleansed, and **now lead the leadership revolution of one, one most high, one most high, one most meek.** See what I have said.

16. **Please see what I am saying. Forbidden to the tainters, clarified to the meekers.** I love you all. And I will never, never, never relent. You all are priests in the order of Melchizedek if chosen, if surrendered, if/in lifting not your head above mine, but yea **lifting my head and being my chosen, realize you are my beloved, you are my son, you are my father, and that there is only one, one, one; yea and amen, now, now, NOW!** And operate in the grandest sweep of my hand/power/surrender to those who want me/to know me and get/are not upset at how my/our/father's kingdom "works." Yea, ever so differently with values and systems and value systems of operation that encourage flight not from, but to, being, light, the light, the light.

17. See what I have said and declare not to the ancients-seeking but to my foaming-not forming ones who now see that I have existence/an existence in them, and they are my beloved, and I am now maximum-potential'ing my who love me and spend time with me and let my word flow from their lips into their chambers/temple and cleanse and white remove not, but all speckled darkness, and leaving what? Never leaving but clinging never not, clinging ever in the covenant that covenant really is, and all knowing

and known and understood to/by/in/for/to each other in covenant and modus operandi of my/our father only.

18. Who can see? Who wants to. Who will mine these words as pure gold, clear water, yea filtering out nothing that begets pain from the remainder'd past that now passes and into the now/new comes and sees and operates transcendently/seamlessly **with perfection, perfection being**, in me/my kingdom and father all knowing/all knowing father/each other and seamlessly being one.

19. Who can? All who want to, all who want to, all who really really really want to. For there is a cost and the price is not money/monetary nor in units of time but surrender, surrender, **and who can see the beginning from the end, the first from the last, and how all remunerated will have been, starting with the first from the last and the last from the first** **and who all can be a part of everything**, yea is all **now before them/you, all now before you, now all before all who want to know/experience everything**; my three days, my cross, my gifts, my suffering, my rising, raising, resurrection, yea establishing schools now for experiential suffering not but for reign in the heavenlies with/by/being my father in heaven. And where is heaven? Yea and where are you now and what are you bringing to where, now and in? Yea, all things in me in you and in father we are.

20. See what I have said/delineated not in consecration of secrecy but openness, consecration of openness to all who will but consider my openness, my words of invitation, my suffering having paid/paved the way for now you open to me/my what? My all to be/operate/know all in all and fly with me where? Constantly, continuously and where? At father's will/bidding. **And who is father? Yea, who are you?**

21. I thank you for **redefining all things not in your terms but letting my words recraft the definitions of languages many that show/reflect my heart to let/invite/allow all who want me to operate in the leadership of leveled leadership that knows no bounds/hierarchy and operates in/only in, surrender to who?** Each other/father. **Father is who? Who are you?**

22. I love you unafraid, much-afraid non-existent and who wears the seal of my father? You do. Thank you. Amen.

23. **Establishing many schools of the brethren** not in classless societies of secrecy cloaked for mammon-speckled-darkness-producing but yea all in the transparent-open now and who can see and know all? Yea, me. **And who is me? You.** And who is my father? Who has brought me forth. And what is my fashion and form and how now all will seamlessly operate in the seamlessness of my robe, yea being/experiencing me/my fullness, yea is now open and on my table for all to choose/be/become.

24. I offer you my all. I offer you everything. **I have/am no hierarchy. There is surrender only in my kingdom, to all/each other. All bow to all.** There is no classlessness, there is only one: me, and who is royalty and where residing and now how traveling/communicating? Yea, through me/father/surrender. I love you.

25. Go now and glow in the new things I am doing/bringing forth **in the new schools I am birthing through your school of prayer/surrender/leadership** and who can see now how I am using the surrendered, the meek, the who make of themselves no reputation, who lay down their lives for those they lead/influence, yea living lives of intercession, purity, holiness, righteousness, yea, intercession, holiness, righteousness, purity; yea purity, purity, purity, self-denial of flesh-thought but yea enjoying my kingdom's **all, and all Ted reader-hearer, is/are at your fingertips not, but the surrender of your heart/motive.**

26. I love you. See what/all I have said, given, instructed, asked, answered, answered in asking, asked in answering, yea bringing about with the word of my voice, the voice of my word, you being both, all who surrender, one.

27. **You need each other. You must see.**
You must bow, respect, consider, please. You must now change more and more and letting change come, become my change, my change that light is and only light. And who will see the

darkness any more, through you? None. And all will see your glory. I have given you it/mine. And need you another/anything else for your journey/tasks? Nay, you have me all/my all, my everything. My kingdom is yours. I love you.

28. Surrendered into surrender. Surrendered into my arms. Surrendered to dance with me before thousands, unconsciously not, but consciously being only my consciousness. Thank you leader of schools many, setting the captives free by the million now. Forever and forever more eternal everlasting to everlasting and lasting then being then just the beginning.

29. Thank you much-afraid of leadership, not, but surrendering to my request. Thank you by leading, you who know me in sorrow/rules not, but who know me in surrender, meekness, holiness, righteousness, and judgment that brings maturity/all.

I love you.

Amen.